

# Local Government Energy Loan Program Application

Alabama Department of Economic and Community Affairs Science, Technology and Energy Division

Bob Riley, Governor

### LOCAL GOVERNMENT ENERGY LOAN PROGRAM

# A PUBLIC/PRIVATE PARTNERSHIP OF THE

# ALABAMA DEPARTMENT OF ECONOMIC AND COMMUNITY AFFAIRS SCIENCE, TECHNOLOGY AND ENERGY DIVISION

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# Local Government Energy Loan Program

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# ALABAMA DEPARTMENT OF ECONOMIC AND COMMUNITY AFFAIRS Science, Technology and Energy Division

#### LOCAL GOVERNMENT ENERGY LOAN PROGRAM

#### INTRODUCTION

Many small, rural government entities and school systems are faced with budget restraints and do not have funds to upgrade equipment and/or buildings for energy efficiency. In an effort to promote energy conservation, the Science, Technology, and Energy Division (STE) of the Alabama Department of Economic and Community Affairs has established a revolving, low-cost energy loan program for local governments and school systems in rural areas. Through a public/private partnership with PowerSouth (a wholly owned subsidiary of Alabama Electric Cooperative) and the United States Department of Agriculture - Rural Development Office, the Local Government Energy Loan Program is available to eligible local government entities and school systems throughout the state of Alabama. All closing costs are included in the loan and it is anticipated that a local government or school system may repay the loan from fuel cost savings, making these loans an attractive option.

#### **PURPOSE**

The Local Government Energy Loan Program enables small local government entities and rural school systems to receive a zero interest loan for energy efficiency improvements, energy audits, and retrofits of buildings. The maximum amount of a loan is \$150,000 for governmental entities and up to \$150,000 per campus not to exceed \$300,000 per school system. This amount includes all closing costs. The loan interest rate is zero percent (0%). The interest rate will not be changed during the life of the loan. A three percent (3%) management fee is assessed for each approved loan.

#### **ELIGIBILITY**

The program is specifically targeted to rural areas in Alabama. The criteria for participation in the Local Government Energy Loan Program is as follows:

- Rural towns, cities, and city boards of education serving a maximum population of 20,000. Rural county governments and county boards of education serving a maximum population of 50,000.
- Rural city water and waste water systems serving a population of 20,000 or less. Water and waste water systems in counties serving a population of 50,000 or less. Water systems and waste water systems in counties of over 50,000 population will be eligible for a loan if the population they serve is less than 20,000.
- Buildings constructed by May 1, 1989, which include a heating system, cooling system, or both.
- Recipients must agree to repay the loan within ten years (may use energy cost savings to repay loan).

#### **ENERGY AUDITS**

Each project will require an energy audit of a building, complex, water system, or waste water system. The audit must identify and specify energy savings and related cost savings that are likely to be realized as a result of modifying operations and maintenance procedures, or by acquiring and installing one or more energy conservation measures Energy Auditor must be either: 1) A registered Alabama engineer, 2) a person with training or experience in conducting commercial energy audits, or 3) a utility company representative.

#### **ELIGIBLE PROJECTS**

Energy efficiency projects eligible under the Local Government Energy Loan Program include the following measures:

- Lighting retrofits
- Heat recovery systems
- Load management devices
- Energy management systems
- Electrical distribution equipment
- Alternate/renewable energy systems
- Infiltration or building shell improvements
- Boiler efficiency and central plant improvements
- Energy efficiency improvements to sewage and water systems
- Heating, ventilating, and air conditioning (HVAC) equipment
- Other cost effective energy retrofits

#### **PROGRAM HIGHLIGHTS**

- Maximum loan amount is \$150,000 for local and county governments, \$150,000 per school campus not to exceed \$300,000 per school system (until the loan has been fully repaid).
- Term of loan is for ten years or less.
- Loans may be repaid at any time with no prepayment penalty.
- Applications for buildings and complexes must include an energy audit. Any eligible charges for an energy audit may be included in the loan amount.
- The borrower at the loan closing shall submit a Letter of Credit from a commercial bank or other form of security approved by STE. Any cost associated with the Letter of Credit may be included in the cost of the loan.
- PowerSouth will charge the borrower a ten percent (10%) late fee for amounts due on all accounts that are not paid within 30 days of billings.
- Loan recipients must provide STE with an Annual Energy Usage Report containing 12 months of energy usage data before project improvements and the first twelvemonth period following completion of the project. A report form is provided with the application package.

#### **DEFINITIONS**

**Borrower** - A participating unit of local government or school system that has been approved to receive a revolving loan under the Local Government Energy Loan Program.

**Building** - Any structure or facility owned by a unit of local government or school system that was constructed and ready for occupancy on or before May 1, 1989.

**Complex** - Two or more buildings sharing an existing or proposed central heating/cooling or control system.

**Energy Audits** - Energy studies that identify and specify energy savings and related cost savings that are likely to be realized as a result of modifying operations and maintenance procedures or by acquiring and installing one or more energy conservation measures in a building or complex. (See Eligible Projects.)

**Energy Conservation Measure** - A replacement or modification of an installation in a building or complex intended to reduce energy consumption or allow the use of an alternative energy source.

**Interest** - Charges by STE for the loan cost accrued against the loan principal. Until further notice, each loan recipient will be assessed at an interest rate of zero percent (0%).

**Payback Period** - A numeric value derived from the review of one or more energy conservation measures, calculated by PowerSouth, using the total cost of the project divided by its annual energy cost savings. (The payback period is equivalent to your return on investments; i.e. annual energy cost savings divided by investment).

**Public/Private partnership** - A joint financial venture between public and private entities for accomplishing a State goal. Under the partnership, each entity is responsible for implementing specified responsibilities according to the financial venture.

**Reporting Requirement** - Each local government entity funded through the Local Government Energy Loan Program shall submit an Annual Energy Use Report on all projects within 60 days of the close of the 12-month period following completion of the project. Report should contain 12 months of energy usage data before project improvements and the first 12-month period following completion of the project. A report form is provided in the application package.

Rural Local Governments/Rural School Systems - Eligible participants for the Local Government Energy Loan Program are cities, towns, and local boards of education that have a population of up to 20,000 inhabitants. Rural county governments and county boards of education that have a population of up to 50,000 inhabitants are also eligible. Eligible rural county water and waste water systems are determined by the population served.

#### **PROGRAM CONTACTS**

For additional information on the Local Government Energy Loan Program, you may contact:

Renee' Fuller, Program Manager ADECA STE Division P. O. Box 5690 Montgomery, AL 36103-5690 reneef@adeca.state.al.us 1 -800-392-8098

Victor Wyatt
PowerSouth
P. O. Box 550
Andalusia, AL 36420
victor.wyatt@powersouth.com
(334) 427-3228

Chris Harmon USDA Rural Development 4121 Carmichael Road Suite 601 Montgomery, AL 36106-3683 (334) 279-3615

You may also contact your Local Electric Cooperative or USDA Rural Development Area Office.

#### LOCAL GOVERNMENT ENERGY LOAN PROGRAM

#### **HOW TO APPLY**

- Step 1. Identify the building(s), retrofits and/or measures to be implemented.
- Step 2. Determine the availability of a Letter of Credit from a commercial bank or some other form of security for the loan that is acceptable to ADECA-STE.
- Step 3. Attach a copy of your organization's most recent certified financial statement.
- Step 4. Complete and mail the Application for Eligibility form with financial statements attached to:

Ms. Renee' Fuller, LGELP Program Manager Alabama Department of Economic and Community Affairs Science, Technology, and Energy Division P. O. Box 5690 Montgomery, AL 36103-5690

- Step 5. Your Application for Eligibility will be reviewed and if eligible, you will be required to secure an energy audit from either: 1) A registered Alabama engineer, 2) a person with training or experience in conducting commercial energy audits, or 3) a utility company representative.
- Step 6. Submit energy audit to ADECA-STE for Technical Review.
- Step 7. You will be notified by ADECA of loan approval or disapproval.
- Step 8. All energy improvements must be completed before loan closing.
- Step 9. A loan closing date will be set. You must present a Letter of Credit or other form of security approved by ADECA-STE at the closing.

# Local Government Energy Loan Program APPLICATION FOR ELIGIBILITY FORM

(Note: make copies as needed)

Contact Person:		Phone Number:					
Address:							
Street	(		ate Zip				
Facility(s) to be improved. MEASURE DESCRIPTION:  1	COST \$ \$ \$ \$ \$ \$/equipment sts engineering lysis Fee (3%) capital T (add 1-6) (FED (7 less 6)	\$ SAVINGS  \$	PAYBACKYrsYrsYrsYrsYrsYrs.				
Are the buildings owned by ei organization?	ther the applicant	or a subordinate					
Signature of Authorized Officia	l Date		Title				
F(Approval of Audit, Application I ADECA-STE Final Approval ye		es no othe					

# **Application for Eligibility Form**

Page 2

Please complete the information requested below for each building.

BUILDING TO BE IMPROVED:									
MEASURE DESCRIPTION:	EST. COST	EST. \$ SAVINGS	PAYBACK						
1	\$	\$	<u>Y</u> rs.						
2	\$	\$	Yrs.						
3	\$	\$	Yrs.						
4	\$	\$	Yrs.						
Total	\$	\$	avg.						
BUILDING TO BE IMPROVED:									
MEASURE DESCRIPTION:	EST. COST	EST. \$ SAVINGS	PAYBACK						
1	\$	\$	Yrs.						
2	\$	\$	Yrs.						
3	\$	\$	Yrs.						
4	\$	\$	<u>Y</u> rs.						
Total	\$	\$	avg.						
BUILDING TO BE IMPROVED:									
MEASURE DESCRIPTION:	EST. COST	EST. \$ SAVINGS	PAYBACK						
1	\$	\$	Yrs.						
2	\$	\$	Yrs.						
3	\$	\$	Yrs.						
4	\$	\$	Yrs.						
Total	\$	\$	avg.						

### Local Government Energy Loan Program ENERGY AUDIT

This form provides a preferred summary format for the Energy Audit that is required in the Local Government Energy Loan Program of the Alabama Department of Economic and Community Affairs - STE Division. The audit consists of two parts: A. General Information and B. Energy Efficiency Audit. An applicant must submit a separate audit for each building targeted for retrofit. Please complete ALL items on both pages, attach backup calculations, and return to ADECA at the address on the next page. If you have any questions contact PowerSouth, Victor Wyatt at 1-800-264-2571 or ADECA, Renee' Fuller at 1-800-392-8098.

#### PART A: GENERAL INFORMATION

#### Section A: Applicant and Building Information

	Occion 7 t. 7 tppilo				
Applicant Name:					
2. Building Address:					
3. City:			4. State:	5. ZIP	
6. Contact Person:			7.	Telephone:	
8. Building Type:(Select code from list:) a. Frame w/siding c. Concrete block d. Block w/brick e. Stone g. Metal or Aluminum	f. Concrete PIP h. other	9.	Approximate square Footage	Gross	Heated

Section B: Energy Auditor Information

Note: Energy Auditor must be either: (1) A registered Alabama engineer; (2) A person with training or experience in conducting commercial energy audits; or (3) A utility company representative.

1. Name:	2.	Telephone:					
3. Firm or Organization:							
4. Mailing Address:							
5. City	6.	State:	7. Zip:				
8. AL Professional License or Registration Number: (See note above)							

#### Section C: Certification

The undersigned hereby certifies that the information presented in this audit is a true and accurate representation of the energy characteristics of the applicant's building, water system, or waste water system to the best of the energy auditor's knowledge.

Energy Auditor's Signature and Title (Please type or print)

Date Signed

### PART B: ENERGY EFFICIENCY AUDIT

In this section you must provide information on the project after it is completed and compare it to the
existing situation to determine energy cost saving and a simple payback. Loans for recommended
measures must be paid-off within ten (10) years.

1.	Date Audit Performed:									
2.	Briefly, describe the <b>EXISTING</b> situation including the type of equipment and fuel that is used.									
3.	Describe the situation <b>AFTER</b> implementation of the energy efficiency measures recommended:									
4.	Energy Efficiency Measures (EEM) Summary. (List the identified EEMs including estimated costs and savings for each.)									
Ene	rgy Efficiency M	leasures	Estimated Cost		l	ited Annual js in \$\$\$\$	Si	Simple Payback		
5.	What is the est		•	•	-					
6	Energy Saving	<b>gs Data.</b> Exist	ing conditions	vs. Red	commende	ed Changes	(use	whole numbers)		
Fuel	Туре	Ele	ctricity	1	ural Gas cc_ft)	LP Gas (Gal)		Annual Fuel Cost		
		(kW)	(kWh)		, 	,				
	xisting ecommended							_		
	eduction									
d. Increase (or decrease) in maintenance costs resulting from this project:  e. Estimated total cost of installing the recommendations:  C. Overall Project Payback:  Total Project Cost  Annual Savings  Payback  Return this form with the application to:  ADECA-STE Division										
	P.O. Box 5690  Montgomery, AL 36103-5690  ATTN: Renee' Fuller									

#### **ANNUAL ENERGY USE REPORT**

This program requires that this Annual Energy Use Report be submitted on all projects within 60 days of the close of the 12-month period following completion of the project. Please provide 12 months of usage data before project improvements in the "Before" category. The "After" category should contain 12 months of energy usage after the project's completion. Indicate year for each category.

Grantee	Grantee (name, address, and specific building/project)  Reporting Date									
Month	Electricity (KWh) Demand		Electricity (kWh		Electricity (\$\$)		Natural Gas (ccf)		Natural Gas (\$\$)	
	Before	After	Before	After	Before	After	Before	After	Before	After
TOTALS										
Comments:										
Signature	Signature of Manager and Date									

### **ANNUAL ENERGY USE REPORT**

### **Continuation Sheet**

Grantee (name, address, and specific building/project)							Reporting Date			
Month	Propane (Gal)		Propane (\$\$)		Other (specify)		Other \$\$ (specify)			
	Before	After	Before	After	Before	After	Before	After	Before	After
TOTALS										
Comments	Comments:									
Signature	Signature of Manager and Date									